

## Professional Services Contract

1. Agency Contract Number	2. ASPS Number	3. Financial Coding	4. Agency Assigned Encumbrance Number
5. Vendor Number		6. Alaska Business License Number	

This contract is between the State of Alaska,

7. Department of <b>Commerce, Community &amp; Economic</b>	Division <b>Alaska Seafood Marketing Institute</b>	hereafter the State,		
8. and,				
Mailing Address	Street or P.O. Box	City	State	ZIP + 4

hereafter the Contractor

**ARTICLE 1. Appendices:** Appendices referred to in this contract and attached to it are considered part of it.

**ARTICLE 2. Performance of Service:**

2.1 Appendix A (General Provisions), Articles 1 through 14, governs the performance of services under this contract.

2.2 Appendix B sets forth the liability and insurance provisions of this contract.

2.3 Appendix C sets forth the services to be performed by the contractor.

2.4 Appendix D set forth the financial considerations of this contract.

2.5 Appendix E sets forth specific rates to be utilized during this contract (if applicable).

**ARTICLE 3. Period of Performance:** The period of performance for this contract begins July 1, 20xx, and ends June 30, 20xx-

**ARTICLE 4. Considerations:**

4.1 In full consideration of the contractor's performance under this contract, ASMI shall pay the contractor a sum not to exceed \$XXXX, (summary description of services) in overseeing of ASMI XXXXXX in accordance with the provisions of Appendix D.

4.2 When billing ASMI, the contractor shall refer to the Authority Number or the Agency Contract Number and submit the billing to:

10. Department of <b>Commerce Community &amp; Economic Development</b>	Attention: Division of <b>Alaska Seafood Marketing Institute (ASMI)</b>
Mailing Address <b>311 N. Franklin St., Ste 200, Juneau, AK 99801</b>	Attention:

<b>11. CONTRACTOR</b>	<b>13 CERTIFICATION:</b> I certify that the facts herein and on supporting documents are correct, that this voucher constitutes a legal charge against funds and appropriations cited, that sufficient funds are encumbered to pay this obligation, or that there is a sufficient balance in the appropriation cited to cover this obligation. I am aware that to knowingly make or allow false entries or alterations on a public record, or knowingly destroy, mutilate, suppress, conceal, remove or otherwise impair the variety, legibility or availability of a public record constitutes tampering with public records punishable under AS 11.56.815-820. Other disciplinary action may be taken up to and including dismissal.
Name of Firm	
Signature of Authorized Representative	Date
Typed or Printed Name of Authorized Representative	
Title	Employer ID No. (EIN or SSN)

<b>12. CONTRACTING AGENCY</b>	Signature of Authorizing Official or Procurement Officer      Date
Department/Division <b>Alaska Seafood Marketing Institute</b>	Date
Signature of Project Director	Typed or Printed Name of Authorizing Official
Typed or Printed Name of Project Director	Title <b>Executive Director</b>
Title	