



## **Halibut-Sablefish Committee Agenda**

All Hands On Deck

Anchorage, AK

Captain Cook Hotel, Resolution Room

Tuesday, October 8, 2019

1:00 pm

**Call in number:** 800-315-6338

**Alternate call in number:** +1-913-904-9376

**Access Code:** 60778

- I. Roll Call**
- II. Approval of agenda**
- III. Approval of the minutes from October 29, 2018**
- IV. Public Comment**

### **V. Old Business**

### **VI. New Business**

#### **Executive Directors Questions for the Halibut-Sablefish Committee**

What concerns or marketing needs, specific to your species, would you like ASMI Operational Committees to discuss and/or address? Are there areas of need with which ASMI can assist?

What have been the impacts (so far) of the U.S./China trade dispute and subsequent tariffs on your species groups? Have there been shifts (product form, processing location, new markets) that ASMI should be aware of? Are there opportunities you would like to see explored by Operational Committees/Programs?

Do you have any overall industry concerns that should be brought to the Committee Chairs meeting for them to discuss and carry forward to the ASMI Board of Directors?

What trends or opportunities can you identify that ASMI Programs can capitalize on?

### **VII. Good of the Order**

### **VIII. Adjourn**