



Salmon Committee Meeting

Tuesday October 8, 2018
Beginning 1:00pm
Aft Deck Hotel Captain Cook in Anchorage, AK

Call in number: 800-315-6338
Alternate call in number: +1-913-904-9376
Access Code: 75293

Draft Agenda

- I. Roll Call:**
- II. Approval of the Agenda:**
- III. Approval of the Minutes:**
- IV. Chair Remarks:**
- V. Public Comment:**
- VI. Industry Updates:**
- VII. Old Business:**
- VIII. New Business:**
 - Questions for the Salmon Committee:**
 1. What concerns or marketing needs, specific to your species, would you like ASMI Operational Committees to discuss and/or address? Are there areas of need with which ASMI can assist?
 2. What have been the impacts (so far) of the U.S./China trade dispute and subsequent tariffs on your species groups? Have there been shifts (product form, processing location, new markets) that ASMI should be aware of? Are there opportunities you would like to see explored by Operational Committees/Programs?

3. Do you have any overall industry concerns that should be brought to the Committee Chairs meeting for them to discuss and carry forward to the ASMI Board of Directors?

4. What trends or opportunities can you identify that ASMI Programs can capitalize on?

IX. Officer Elections

X. Good of the Order

Adjourn