



Wild, Natural & Sustainable

Whitefish Committee Meeting

October 26, 2020

10am PST

Zoom link to follow

Draft Agenda

I. Call to Order

- a. Roll Call & Introduction of guests
- b. Approval of Agenda
- c. Approval of Minutes from May 7, 2020
- d. Chair Remarks
- e. Public Comment

II. New Business

- a. Review and Prep for Species Questions from ASMI Executive Director

III. Good of the Order

IV. Adjourn